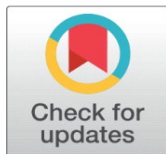
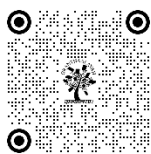


INDIA'S CONTRIBUTION IN MATHEMATICS

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ABSTRACT

Mathematics is the Language of the Universe. Mathematics is the Language of the God. Oldest source of knowledge, the four Vedas originated in India. India is a land of knowledge. India has rich contribution in mathematics. Great Indian Mathematicians like Aryabhatta, Brahmagupta, Bhaskara, Mahavira, Madhava, whose contribution in Mathematics made them immortal. This paper explains their contribution in the field of Mathematics. Zero is the greatest gift to the World by India. Bauthayana explained the result of Pythagoras theorem. Pingala's Meruprastara is known as Pascal's triangle.

Keywords: Shunya, Bakshaali Manuscript, Vedic Samhitā, Baudhayana's Subla Sutra, Sine Function, Sanskrit

1. INTRODUCTION

Origin of Zero(Shunya)

In India, the zero as a concept probably predated zero as a number by hundreds of years. The Sanskrit word for zero, shunya, meant void or empty. The word is probably derived from shunya which is the past participle of svi, to grow. In one of the early Vedas, Rigveda, occurs another meaning: the sense of lack or deficiency. It is possible that the two different words, were fused to give shunya a single sense of absence or emptiness with the potential for growth.

The earliest mention of a symbol for zero occurs in the Chandahsutra of Pingala (fl. 3rd century BC) which discusses a method for calculating the number of arrangements of long and short syllables in a metre containing a certain number of syllables (ie. the number of combinations of two items from a total of n items, repetitions being allowed). The symbol for shunya began as a dot (bindu), found in inscriptions both in India and in Cambodia and Sumatra around the seventh and eighth century and then became a circle (chidra or randra meaning a hole).

Indian system of enumeration was used in Bakshaali manuscript (200-400CE). Algebraic properties of the number Zero, as a number in itself like all the numbers were first formalized in Brahmagupta's Brahmasphuta — Siddhanta in 628 CE.

The Hindu Number System

The way we write our numerals today comes from India. Any number however large can be written using only 10 symbols 1,2,3,4,5,6,7,8,9 and 0.

The first surviving reference in which Indian system of enumeration was used in Bakshaali manuscript (200—400 CE). The Hindu Number System was transmitted to Arab world by around 800 CE. It introduced by the great Persian Mathematician Al— Khwarizmi(on the Calculation with Hindu Numerals c. 825 CE) and by great Philosopher Al— Kindi (on the use of Hindu Numerals, c. 830)

Arab transmitted to Europe by around 1100 CE, therefore the European thus mistakenly called it the 'Arabic Number System'.

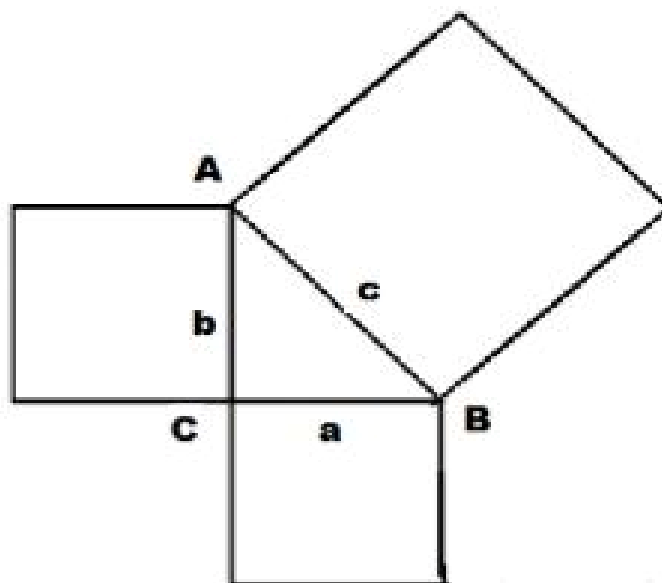
Vedic saṃhitā texts, especially the Ṛgveda and the Taittirīya Saṃhitā recension of the Yajurveda (1200–1000 bce). They have plenty to tell us about the beginnings—as far as we can tell now—of the 'decimal culture'. The Ṛgveda, in particular, is rich in number names which reflect faithfully the principles governing the formation of based numbers with 1010 as the base.

The Baudhayana— Pythagoras Theorem

The Pythagorean Theorem was known before Pythagoras(c. 500BC). The theorem is explicitly stated for a general triangle in the way we describe it in Baudhayana's Subla Sutra(c.800BC)

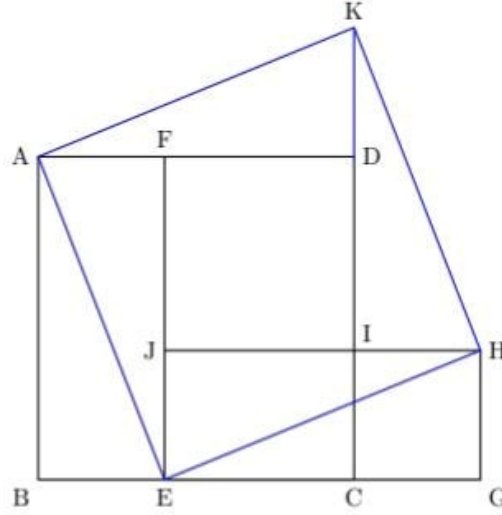
1.45 “ दीर्घचतुरश्रस्याक्षण्या रज्जुः पार्श्वमानी तिर्यग् मानी च यत् पृथग् भूते कुरुतस्तदुभयं करोति ॥

“A rope stretched along the diagonal produces an area which the vertical and Horizontal sides make together.”



$$c^2 = a^2 + b^2$$

1.48 “ To combine different squares mark out the rectangle from the larger with a side of the smaller. The diagonal of this rectangle is a side of the sum.”



“To combine different squares [ABCD and ICGH], mark out the rectangle [ABEF] from the larger (square) [ABCD] with a side [BE=CG] of the smaller one [ICGH]. The diagonal [AE] of this rectangle [ABEF] is a side of the sum (of the two squares) [AEHK].”

That the area of AEHK is the sum of the areas of ABCD and ICGH becomes obvious from the described diagram, observing that the triangles ABE and EGH are being replaced, respectively, by the congruent triangles KHI and ADK.

Sine function

The sine function had its origin in the work ‘Aryabhatiya’ of Aryabhata. The first appearance of the sine of an angle appears in the work of the Hindu Aryabhata the Elder (476-550), in about 500, that gives tables of half chords (that are 120 times the sine) based on the Greek half-angle formula and uses the word of *jya* to describe these quantities [5, 6, 9]. The same sort of table was presented by Brahmagupta (in 628) and a detailed method for constructing table of sine was presented by Bhaskara in 1150.

Sine (*jya*) and Cosine (Koti-*jya*) introduced by Aryabhata (c.SIOCE)

Jya means— half chord which is transliterated from Sanskrit to Arabic as *jiba*. The word *jiba* was incorrectly translated to *jaib*. Meaning of *jaib* is bosom and so the Latin word *Sinus* for bosom was used for the half- chord function and *Sinus* became the word Sine.

Sine (Jyā) –The Sanskrit word *Jya* means a bow-string and hence the Chord of an arc. The arc of a circle is called *Chapa* in Sanskrit. Generally, *Jya* means the straight line of one point to another in a circumference of a circle which is known as ‘chord’ in English. But in astronomical calculations, half of a chord is called *jya* which is called Sine in English. Bhaskaracharya clearly says in *Siddhanta Shiromani* –

अर्धज्याग्रे खेचरो मध्यसूत्रात् तिर्यक्संस्था जायते येन तेन।
अर्धज्याभिः कर्म सर्वं ग्रहाणामर्धज्यैर्व ज्याभिधानात्र वेद्या॥1

That means, the planets move in their orbits on the tip of *Ardhajya*. Hence all astronomical calculations are in the base. On *ardhajya*. So in Astronomy, *ardhajya* is called *jya*. *Jya* or sine is the horizontal line drawn from the apex of the Arc towards the base of the arc to the diameter.

Versed Sine (Utkramajyā or Bhujotkramajyā) –*Utkrama* refers to a concept of reversal, outward movement, or surpassing. Therefore, the term *utkramajya* essentially translates to “reversed sine.” This function earns its name in contrast to *krama-jya* because its tabulated values are obtained by subtracting elements from the radius in reverse order from the tabulated values of the latter. In simpler terms, it represents the exceeding part of the *krama-jya*, considered in reverse sequence. Thus, in *Sūrya Siddhanta* it is stated:

प्रोज्झयोत्क्रमेण व्यासार्धादुत्क्रमज्यार्धपिण्डकाः ॥

“The (tabular) versed sines are obtained by subtracting from the radius the (tabular) sines in the reversed order.”

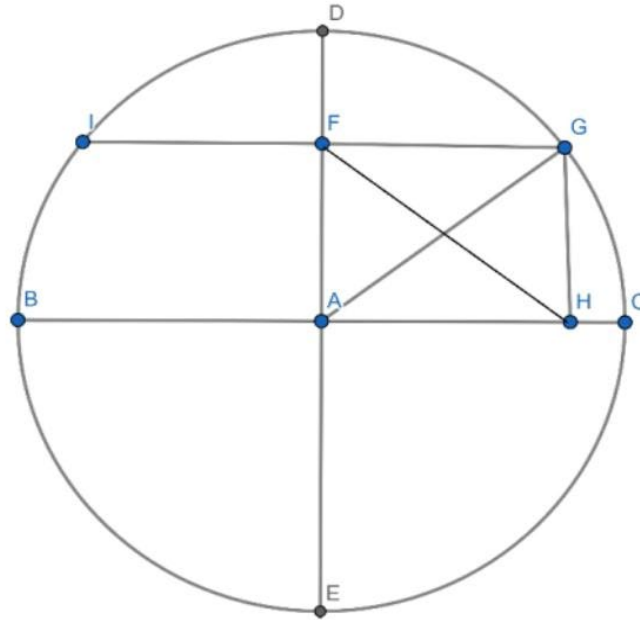


Figure 1: Sine functions in a circle

In Figure 1,

\widehat{DG} = Arc

IG = Chord

FG = Sine

GH = Cosine

FD = Versed Sine

HC = Co-versed Sine

AD = AG = AC = Radius

AFGH Parallelogram. Opposite bases of parallelogram are equal.

Hence, HF = AG

$$\sqrt{FG^2 + GH^2} = HF = AG$$

$$\sqrt{AG^2 - GH^2} = FG$$

$$\sqrt{AG^2 - FG^2} = GH$$

$$AD - GH = AD - AF = FD = \text{Versed Sine}$$

$$AC - FG = AC - AH = HC = \text{Co-versed Sine}$$

$$\text{Radius} - \text{Cosine}\theta = \text{versed sine}$$

Versed Co-Sine (Kotyutkramajyā) –

The segment of the radius from the point to which the tip of the cosine touches the radius to the arc is called co-versed sine. $\text{Radius} - \text{sine}\theta = \text{Co-versed Sine}$

Formula to find $\sin 18^\circ$ and $\sin 72^\circ$ –

Samrat Jagannatha mentioned a method of finding $\sin 18^\circ$ and $\sin 72^\circ$ in Siddhanta Samrat. This method is detailed in the following verse:

त्रिज्यार्धवर्गादिषु त्रिषु सङ्गुणाच्च मूलं खरामांशकजीवयोनम् ।

तिर्धकं स्याद्धृत्स्याद्धृतिभागजीवा तततत्कोटिजीवा दिव्जगांशकाम् ॥

$$\sin 18^\circ = \frac{\sqrt{\left(\left(\frac{R}{2}\right)^2 \times 5\right) - \sin 30^\circ}}{2} =$$

This formula provides a method for calculating the sine of 18 degrees. It begins by taking the radius of a circle, dividing it by 2, and then squaring the result. Next, this squared value is multiplied by 5. After finding the square root of this product, the sine of 30 degrees is subtracted from it. Finally, the resulting value is divided by 2 to obtain the sine of 18 degrees. The cosine of 18 degrees is equal to the sine of 72 degrees.

$$\cos 18^\circ = \sin 72^\circ$$

Bhaskaracharya also states two formulas to find $\sin \frac{\theta}{2}$

first formula is:

क्रमोत्क्रमज्याकृतियोगमूहलं तदर्धांशकशिज्जिनी स्यात् ॥

$$\frac{\sqrt{\sin^2 \theta + \operatorname{versin}^2 \theta}}{2} = \sin \frac{\theta}{2}$$

This formula illustrates a trigonometric identity relating the sine (sin) and versine (R – cos) functions. It states that the square root of the sum of the squares of the sine and versine of an angle (θ), divided by 2, equals the sine of half that angle $\frac{\theta}{2}$. In simpler terms, if you take the sine and versine of an angle, square them, add the results, find the square root of that sum, and then divide by 2, you will obtain the sine of half the angle. This identity is a consequence of trigonometric properties and is often used in trigonometric calculations and proofs.

The second formula is:

ट्रिज्योत्क्रमज्याटनहतेदधलस्य मूलं तदर्धांशकशिज्जिनी वर्तते ।

$$\sqrt{\frac{R \times \operatorname{versin} \theta}{2}} = \sin \frac{\theta}{2}$$

Mathematical foundations of sine functions, highlighting the rich heritage and enduring contributions of ancient Indian mathematics to modern trigonometry.

Negative numbers

In India, negative numbers did not appear until about 620 CE in the work of Brahmagupta (598 – 670) who used the ideas of ‘fortunes’ and ‘debts’ for positive and negative. By this time a system based on place-value was established in India, with zero being used in the Indian number system. Brahmagupta used a special sign for negatives and stated the rules for dealing with positive and negative quantities as follows:

A debt minus zero is a debt.

A fortune minus zero is a fortune.

Zero minus zero is a zero.

A debt subtracted from zero is a fortune.

A fortune subtracted from zero is a debt.

The product of zero multiplied by a debt or fortune is zero.

The product of zero multiplied by zero is zero.

The product or quotient of two fortunes is one fortune.

The product or quotient of two debts is one fortune.

The product or quotient of a debt and a fortune is a debt.

The product or quotient of a fortune and a debt is a debt.

The algebraic properties of negative numbers were first formalized and described in Brahmagupta's Brahmasphitasiddhanta in 628CE. The introduction of zero and the negative numbers to our number system is indeed one of the great leaps forward in the history of mathematics.

Brahmagupta and Quadratic equations.

The first explicit statement of the solution for general quadratic equation

$ax^2 + bx + c = 0$ was given by Brahmagupta in his Brahmasphitasiddhanta in 628 CE. He wrote "To the negative of the constant coefficient multiplied by four times the coefficient of the square, add the square of the coefficient of the middle term, the square root of this minus the coefficient of the middle term being divided by twice the coefficient of the square, is the value."

$$\frac{-b \pm \sqrt{b^2 - 4ac}}{2a}$$

Brahmagupta together with Bhaskra gave full solution in integer to the Brahmagupta—Pell Equation, which is a quadratic equation of the form $x^2 - ny^2 = \pm 1$ and of great importance.

Virahanka's numbers

Virahanka's numbers which are known as Fibonacci numbers. These numbers were discovered in an artistic poetry context which really illustrates the fine line between science and art. The question raised by ancient poets was: How many rhythms can one construct of exactly say 8 beats consisting of short and long syllables?

Poets in ancient India came up with a very ingenious solution to obtaining an answer to this question, which is now part of a huge mathematical and artistic theory.

Virahanka's elegant solution (c.700CE)

Write down the numbers 1 and 2 then each subsequence number is obtained by adding up the two previous numbers. The nth number gives the number of rhythms having n beats.

1,2,3,5,8,13,21,34,55,.....

So the answer of the problem was 34, as the 8th term of the sequence is 34.

Yielding the Virahanka numbers these numbers are known as Fibonacci numbers after Italian mathematician (c.1200). The numbers were also studied earlier by Gopala (1135) and Hemachandra (1150) again in the context of poetry.

Binomial Coefficient

The mathematician Mahavira (c.850) gave the direct formula for all the binomial Coefficients namely

$$\binom{n}{k} = \frac{n!}{k!(n-k)!}$$

In India Pingala's Meruprastara is called Pascal's Triangle.

मेरु प्रस्तार (From हलायुध commentary on छन्दशास्त्र, by पिङ्गल)

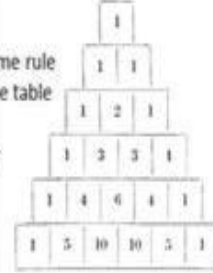
अतोऽनेकद्वित्रिलघुक्रियासिद्धार्थं यावदभिमतं प्रथमप्रस्ता-
रवन् मेरुप्रस्तारं दर्शयति, उपरिष्ठादेकं चतुरस्रकोष्ठं^(१)
लिखित्वा तस्याधस्तादुभयतोऽर्धनिष्क्रान्तं कोष्ठकद्वयं लिखित्वा,
तस्याधस्तात्तद्वयं^(२) तस्याधस्ताच्चतुष्टयं यावदाभिमतं स्थान-
मिति प्रथममेरुप्रस्तारः। तस्य प्रथमे कोष्ठे^(३) एकसङ्ख्यां
व्यवस्थाप्य लक्षणमिदं प्रवर्त्तयेत्। तत्र परे कोष्ठे यद्वत्तसङ्ख्या-
जातं तत् पूर्वकोष्ठयोः पूर्णं निवेशयेत्। तत्रोभयोः कोष्ठ-
योरेकैकमङ्कं दद्यात्। ततस्तृतीयायां पङ्क्तौ पर्यन्तकोष्ठयोः
परकोष्ठगतमेकैकमङ्कं दद्यात्। मध्ये कोष्ठे तु^(४) परकोष्ठ-
द्वयाङ्कमेकौक्त्य पूर्णं निवेशयेदिति पूर्णशब्दार्थः। चतुर्थीं
पङ्क्तावपि पर्यन्तकोष्ठयोरेकैकमेव स्थापयेत्। मध्यमकोष्ठयोस्तु
परकोष्ठद्वयाङ्कमेकौक्त्य पूर्णं चिसङ्ख्यारूपं स्थापयेत्। उत्तर-
त्राययमेव न्यासः।

तत्र^(५) द्विकोष्ठायां पङ्क्तौ एकाक्षरस्य विन्यासः। तत्रैक-
गुर्वैकलघुवृत्तं भवति। तृतीयायां पङ्क्तौ द्विअक्षरस्य प्रस्तारः।
तत्रैकं सर्वगुरु द्वे एकलघुनी एकं सर्वलघुति कोष्ठक्रमेण
वृत्तानि भवन्ति। चतुर्थीं पङ्क्तौ त्रिअक्षरस्य प्रस्तारः।

To get every combination of one, two, etc. syllables as required
From first row onwards, the meru tabulation will be shown below.
At the top itself one square cell is drawn
Below this row let us have a pair, half over lapping. Two cells are drawn.
Again the row below will have three
Again its next line will have four
Same way, up to the required stage, cells are constructed
This is called Meru Prastara or Meru-Tabulation

its first stage-cell will hold the number 1
From here on, the following is the way it grows
In its twin-cell row, the pair of cells holds numbers 1,1
Then in the 3rd row, the extreme cells will hold numbers 1,1
middle cell takes the added value of the two cells above
Thus completes the table for 2nd power
Then in the 4th row also, the extreme cells will hold numbers 1,1
Middle cells take the added values of the two cells above each
This completes the 3rd power

Next and next stages also follow the same rule
Here the twin-cell row gives one syllable table
the 3rd row gives two syllables table
Thus 4th row gives three syllables table
And so on.

**Madhava's exact formula for π**

The infinite series for pi is mostly today known as Leibniz formula for π . But many few people know that this series was already discovered in India by Madhava (c. 1340–1425 AD) of Sangamagrama, 300 years before Leibniz or Gregory. Although none of the Madhava's works have survived but most of the series attributed to him can be found in the books of his students and at many places these authors have clearly stated that these series are "As told by Madhava".

The unique thing about the series given by Madhava is that he gave this series in form of a beautiful verse.

Infinite series for pi — as given in Kriyakramakari :

व्यासे वारिधिनिहते रूपहृते व्याससागरमिहते।
त्रिशरादिविषमसङ्ख्याभक्तमृणं स्वं पृथक् क्रमात् कुर्यात् ॥

This translates to

"The diameter multiplied by four and divided by unity (is found and stored). Again, the products of the diameter and four are divided by the odd numbers like 3,5 etc., and the results are subtracted and added in order (to earlier stored result)."

This in other words is:

First exact formula for a π was given by Madhav(c. 1400) who showed that

$$\pi = 4 \left(1 - \frac{1}{3} + \frac{1}{5} - \frac{1}{7} + \frac{1}{9} - \dots \dots \dots \right)$$

ACKNOWLEDGEMENT

None.

CONFLICT OF INTEREST

None.

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